

राष्ट्रीय प्रत्यायन बोर्ड

चौथा तल, ईस्ट टावर, एन. बी. सी. सी. प्लेस, भीष्म पितामह मार्ग, प्रगति विहार, लोधी रोड, नई दिल्ली -110003
NATIONAL BOARD OF ACCREDITATION
4th Floor, East Tower, NBCC Place, Bhisham Pitamah Marg, Pragati Vihar, Lodhi Road, New Delhi 110003



File No: 30-117-2024-NBA

Date: 18/09/2024

To,

The Principal,
Gandhi Institute of Technology and Management,
Gramadiha, Gangapada, Nilakanthapur,
Odisha -752054

Subject: Accreditation status of UG Engineering programs applied by Gandhi Institute of Technology and Management, Gramadiha, Gangapada, Nilakanthapur, Odisha -752054.

Sir,

This has reference to your application I.D. No. **9045-04/03/2024** seeking accreditation by National Board of Accreditation to UG Engineering programs offered by **Gandhi Institute of Technology and Management, Gramadiha, Gangapada, Nilakanthapur, Odisha -752054.**

2. An Expert Team conducted onsite evaluation of the programs from **23rd to 25th August, 2024**. The report submitted by the Expert Team was considered by the concerned Committees constituted for the purpose in NBA. The Competent Authority in NBA has approved the following accreditation status to the programs as given in the table below:

Sl. No.	Name of the Program(s) (UG)	Basis of Evaluation	Accreditation Status	Period of validity	Remarks
(1)	(2)	(3)	(4)	(5)	(6)
1.	Electrical Engineering	Tier II June, 2015 Document	Accredited	Academic year 2024-25, 2025-26 and 2026-27, i.e. upto 30-06-2027	Accreditation status granted is valid for the period indicated in Col.5 or till the programs has the approval of the Competent Authority, whichever is earlier
2.	Mechanical Engineering		Accredited		

3. It may be noted that only students who graduate during the validity period of accreditation, will be deemed to have graduated with an NBA accredited degree.

4. The accreditation status awarded to the programs as indicated in the above table does not imply that the accreditation has been granted to **Gandhi Institute of Technology and Management, Gramadiha, Gangapada, Nilakanthapur, Odisha -752054** as a whole. **As such the Institution should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is programs accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously.** Complete name of the programs accredited, level of programs and the period of validity of accreditation, as well as the Academic Year from which the accreditation is effective should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.

5. The accreditation status of the above programs is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited programs as indicated in the table in paragraph 2, appears on the website and information bulletin of the Institute.

Contd./-

6. The accreditation status awarded to the programs as indicated in table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.

7. A copy each of the Report of Chairman of the Visiting Team and Evaluators' Report in respect of the above programs is enclosed.

8. If the Institute is not satisfied with the decision of NBA, it may appeal within thirty days of receipt of this communication giving reasons for the same and by paying the requisite fee.

Yours faithfully,


(Dr. Anil Kumar Nassa)
Member Secretary

Encls.: 1. Copy of Report of Chairman of the Visiting Team.
2. Copy of Expert Reports of the Visiting Team.

Copy to:

1. The Director,
Directorate of Technical Education and Training
Killa Maidan, Buxi Bazar, Cuttack-753001, Odisha.
2. The Registrar,
Biju Patnaik University of Technology (BPUT)
Chhend Colony, Rourkela, Odisha-769015
3. Accreditation file
4. Master Accreditation file of the State